

S.E. 1/4  
**SECTION 16, T. 5 N., R. 1 W., S. 1 B. & M.**  
SOUTH OGDEN CITY AND BURCH CREEK DISTRICT

47

TAXING UNITS: 23, 27

SCALE 1" = 200'

EDGEWOOD HILLS ADD.

PREFIX: 07-047

SEE P. 15-1

SEE 07-015-0005

SEE 07-015-0004

DUFFIN

HEIGHTS SUBD.  
CHAMBERS

PAGES 45 & 46  
ST. (1/2 AC. OF DUFFIN HILLS SUBD.)

DOUGLAS B STEPHENS  
& JONATHAN EDHUND BROWNING CORP.  
EDNA MAY WILLSON & E

0021  
T. 23

DOUGLAS B STEPHENS  
GLEN E FULLER  
0008  
T. 23

LAKE BONNEVILLE  
COUNCIL BOY SCOUTS  
OF AMERICA  
0007  
T. 23

CAROLE HEIGHTS SUBD.  
SEE P. 40 A-4  
NO. 2

SEE P. 44

EMERALD HILLS SUBD. PLAT NO. 1  
SEE P. 50  
EMERALD DR.

PHASE NO. 1  
SEE P. 48

CONDOMINIUM  
PHASE NO. 2  
SEE P. 48

PHASE NO. 3  
SEE P. 48

EMERALD  
PHASE NO. 2  
SEE P. 48

PHASE NO. 3  
SEE P. 48

PHASE NO. 4  
SEE P. 48

PHASE NO. 5  
SEE P. 48

RAYMOND H WILLSON & E  
EDNA MAY WILLSON & E

0001  
T. 23

0016  
T. 23

THE ROMAN CATHOLIC BISHOP  
OF S. L. C.  
0011  
T. 23

STATE ROAD COMMISSION  
0012  
T. 23

SEE P. 80

RAYMOND H WILLSON & E  
EDNA MAY WILLSON & E  
0002  
T. 23  
JONATHAN EDHUND BROWNING CORP.  
0003  
T. 23  
WALTER C. CHASE & F. H. HARRIS  
0004  
T. 23